

# Discovering Jesus in the Feasts of the Lord

## Lessons 4 & 5

### Firstfruits: Fulfillment in Christ

Old Testament Reference	<b><u>Firstfruits</u></b>	<b><u>Christ Jesus (Messiah Yeshua)</u></b>	Fulfillment Scripture Reference
Leviticus 23:9-14, Lev. 2:12, Deut. 26:1-11, Lev. 2:14, Numbers 18:12-13, Deut. 18:3-5	Represents reaping of a SHEAF	Sheaf in Scripture represents a person or people and Christ is the SHEAF of the Firstfruits.	Genesis 37:5-8, 1 Corinthians 15:20, 23
Leviticus 23:9-14, Lev. 2:12, Deut. 26:1-11, Lev. 2:14, Numbers 18:12-13, Deut. 18:3-5	The 1 <sup>st</sup> Sheaf of Barley harvest reaped, then brought to the Priest for the Lord.	Christ, the SHEAF, was reaped and ascended to present this SHEAF to God as High Priest, after the order of Melchizedek.	John 20:17, Hebrews 4:14-15, Psalm 110:4, Hebrews 7:14-17, Ephesians 4:7-10
Leviticus 23:9-14, Lev. 2:12, Deut. 26:1-11, Lev. 2:14,	Priest would then WAVE the Sheaf before the Lord in	This Wave could certainly be in the form of a cross – up and down and side to	John 3:14-15; 12:30-33, Matthew 27:30-32, Mark 15:21,

Numbers 18:12-13, Deut. 18:3-5	all 4 directions (N,S,E,W)	side. Jesus died on a cross.	30, 32, Luke 23:26, John 19:17, 19, 25, 31, 1 Corinthians 1:17-18, Galatians 6:12, 14, Ephesians 2:16, Philippians 2:8, Colossians 1:20; 2:14, Hebrews 12:2
Leviticus 23:9-14, Lev. 2:12, Deut. 26:1-11, Lev. 2:14, Numbers 18:12-13, Deut. 18:3-5	This Sheaf presented to God then was ACCEPTED by God on behalf of the people, thereby accepting the people.	Christ's sacrifice of His own body (Sheaf) was accepted by God on behalf of all who believe in Him and now all believers in Jesus Christ are accepted by God.	John 3:16, Acts 10:35, Ephesians 1:6, Romans 12:1-2, Ephesians 1:3, Psalm 32:1-2, Romans 5:1
Leviticus 23:9-14, Lev. 2:12, Deut. 26:1-11, Lev. 2:14, Numbers 18:12-13, Deut. 18:3-5	This act of the Priest blessed the WHOLE of the rest of the harvest for the people	Christ's Priestly act of presenting Himself as the Sheaf of Firstfruits blessed the Church (coming harvest of Sheaves (people) who would believe in Him).	John 3:16, Acts 10:35, Ephesians 1:6, Romans 12:1-2, Eph. 1:3, Psalm 32:1-2, Romans 5:1

Leviticus 23:9-14, Lev. 2:12, Deut. 26:1-11, Lev. 2:14, Numbers 18:12-13, Deut. 18:3-5	Offered with this Sheaf – a Male Lamb	Jesus was Man who became the sacrifice in a willing act.	Isaiah 7:14; 9:6, Philippians 2:7-8, Luke 1:31-32, Matthew 1:20-23, 1 Tim. 2:5
Leviticus 23:9-14, Lev. 2:12, Deut. 26:1-11, Lev. 2:14, Numbers 18:12-13, Deut. 18:3-5	Male lamb of 1 <sup>st</sup> year (young) offered	Jesus died young, at only 33 ½ years old.	See the progression of the Gospels (Matthew, Mark, Luke & John) for the timeline of His life and death.
Leviticus 23:9-14, Lev. 2:12, Deut. 26:1-11, Lev. 2:14, Numbers 18:12-13, Deut. 18:3-5	Lamb without blemish offered	Jesus was the Sinless Man, the only one without sin or blemish.	2 Corinthians 5:21, Hebrews 4:15.
Leviticus 23:9-14, Lev. 2:12, Deut. 26:1-11, Lev. 2:14, Numbers 18:12-13, Deut. 18:3-5	Represented a BURNT Offering to God.	The BURNT offering of the OT represented a whole self, willing surrender to God, as the whole animal was offered in the OT.	Philippians 2:7-8, Isaiah 53:10-12, Matthew 26:39, 42, Luke 22:42
Leviticus 23:9-14, Lev. 2:12,	For nation – Priest had CUT a Sheaf a	Jesus was crucified 3 days before and now	See Matthew 26-28, Mark 14-16,

Deut. 26:1-11, Lev. 2:14, Numbers 18:12-13, Deut. 18:3-5	few days before and now offered it	is raised from the dead as the Sheaf of Firstfruits and is offered to God.	Luke 22-24, John 18-20
Leviticus 23:9-14, Lev. 2:12, Deut. 26:1-11, Lev. 2:14, Numbers 18:12-13, Deut. 18:3-5	Each family had to offer their own SHEAF of first fruits of their harvest	Each person must ACCEPT the Sheaf of Christ for themselves in order to enjoy the blessings of Christ.	John 3:16, Acts 2:36-39, John 20:31, Acts 8:37
Leviticus 23:9-14, Lev. 2:12, Deut. 26:1-15, Lev. 2:14, Numbers 18:12-13, Deut. 18:3-5	Could not eat of any of their harvest UNTIL this offering had been made	Jesus could not be touched or handled BEFORE ascending to God that morning to present the Sheaf, but was later that same day.	John 20:17, 19-20, Luke 24:13-40, Matthew 28:9-10
Leviticus 23:9-14, Lev. 2:12, Deut. 26:1-11, Lev. 2:14, Numbers 18:12-13, Deut. 18:3-5	Only the choicest and best could be offered	Jesus was the choicest and best of mankind (the sheaves of people).	Hebrews 1:1-3, Colossians 1:15-18, Ephesians 1:22
Leviticus 23:9-14, Lev. 2:12, Deut. 26:1-15, Lev. 2:14,	If people ate of harvest BEFORE offering Firstfruits –	Jesus would not allow Mary to handle Him before He ascended for this reason.	John 20:17-19, Luke 24:36-40

Numbers 18:12-13, Deut. 18:3-5, Malachi 3:8-9	considered robbery of God		
Leviticus 23:9-14, Lev. 2:12, Deut. 26:1-11, Lev. 2:14, Numbers 18:12-13, Deut. 18:3-5	Joyous Feast – were to rejoice before the Lord with this offering	Jesus rejoiced with His disciples later that day, after presenting His sheaf to God.	Luke 24:28-49, Acts 1:1-3, 1 Corinthians 15:1-8
Leviticus 23:11	Firstfruits had to be brought on the “morrow after the Sabbath” (Sunday) of Unleavened Bread week	Jesus rose from the dead on Sunday morning after Passover during Unleavened Bread week.	John 20:1, Matthew 28:1, Luke 24:1, Mark 16:1-2
Leviticus 23:9-14, Lev. 2:12, Deut. 26:1-11, Lev. 2:14, Numbers 18:12-13, Deut. 18:3-5	Firstfruits precedes the rest of the harvest, guaranteeing it.	Christ, being Firstfruits from the dead, guarantees our resurrection also.	1 Corinthians 15:22-23
Deut. 26:1-11	Temple delegates (Sanhedrinists) would go and mark or bind the wave sheaf for the nation from the Kidron	Jesus was taken from the cross and buried by 2 Sanhedrinists: Nicodemus & Joseph of Arimathea.	John 19:31, 38-42, Matthew 27:57-61, Mark 15:42-47, Luke 23:50-56

	Valley field, identifying it and reserving it for the Omer Offering on Firstfruits.		
Deut. 26:1-11, Leviticus 23:9-14	This wave sheaf for the nation would remain bound until the morning of Firstfruits when it was cut and presented in the Temple to the Lord.	Jesus remained in the tomb until Firstfruits on Sunday morning of that week.	Matthew 26-28:1, Mark 14-16, Luke 23-24, John 19-20.

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